

**The Wilford Benefice - Rendlesham Cluster**  
**The Parishes of Rendlesham ~ Eyke ~ Bromeswell ~ Wantisden ~ Tunstall**

**Clergy Contacts:**

**Team Rector: Revd Mandy Reynolds**  
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 Mandy's usual day off is Friday



**Assistant Curate: Revd Gregory Gooch**  
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 Greg's usual day off is Saturday

**NEXT SUNDAY - 12th April**  
**2nd Sunday of Easter**

<b>11am</b>	<b>St. Felix, Rendlesham</b>	<b>Holy Communion</b>
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**THE WEEK AHEAD**

**Tuesday:**  
 10:15am-11.30am - Cafe & Top-Up Shop at St. Felix  
 5-7pm - Open Church at St. Felix

**Wednesday:**  
 No Ladies Group in St. Felix this week.  
 2pm - Funeral at St. Felix

**Thursday:**  
 10am-12 Noon - Bromeswell Coffee Morning - The Vicarage, Walnut Tree Avenue, Rendlesham.  
 7pm - Pre-APCM in vestry at St Edmunds

**FOR PRAYER**

- Lord, thank you for the victory of the resurrection, bringing hope, new life, and endless love into our world this Easter.
- We pray for Olive English whose funeral takes place this coming week, and for her friends and family.
- Lord, please surround those awaiting or receiving treatment with your comforting presence, guiding the hands of their medical team and restoring them to health and strength.
- May peace prevail on earth and in the hearts of all humanity.

**Contacts -**

- Revd Kathy Wilson - The Place by the Water - [theplacebythewater@gmail.com](mailto:theplacebythewater@gmail.com) - 07884 373799
- Benefice Safeguarding Officer - Charlotte Gooch - [wilfordbeneficesafeguarding.com](http://wilfordbeneficesafeguarding.com)
- Benefice Administrator - Linda Cooper - [contactwilfordbenefice@gmail.com](mailto:contactwilfordbenefice@gmail.com)
- Please send items for the website and church calendar to David Jordan on [david@webspider.org](mailto:david@webspider.org)
- Please send items for the pew sheet to Rev Greg.

**NOTICES & DIARY DATES**

**Next Midweek Communion Service:  
 Thursday 16th April - 10am - St. Felix**



Wishing you a blessed Easter Day!

**Thank You**

The Rendlesham Cluster ministry team would like to thank all of those who have journeyed with us this Lent and Holy Week. We give special thanks to all who have made these services possible by cleaning churches, preparing and dressing churches, assisting with services, singing and playing music, and all the work that goes on behind the scenes - thank you so much!

**Are you on the Electoral Roll?**

If you are currently not on the Electoral Roll and would like to be, please see the Church Warden of that church for more information.

**Looking Ahead - Save the Date!**

**Saturday 18th April - Indoor Table Top Sale in Bromeswell Village Hall.** If you'd like a table, please email Lauren on the above email address.

**80's, 90's and 00's Disco**

St. Felix Church on **Friday 24th April starting at 7pm.** Please see the church website for more details, and how to purchase tickets.

**Bentwaters Airbase Talk**

Saturday 9th May - St Felix Church at 3pm. A 90 minute talk, with photos with a refreshments interval and raffle

**Sunday 14th June - St. Felix Take Over Service at 3pm** followed by refreshments and fizz! Archdeacon Rich will be joining us. More to follow!.

## Readings for 5<sup>th</sup> April ~ Easter Day ~ White or Gold

### **Collect**

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen

### **Acts 10: 34- 43**

*A reading from the book of Acts  
Chapter 10 beginning at verse 34*

Then Peter began to speak to them: 'I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his

*This is the word of the Lord*

**Thanks be to God**

### **Psalm 118**

1 O give thanks to the Lord, for he is good; his mercy endures for ever.

2 Let Israel now proclaim, 'His mercy endures for ever.'

14 The Lord is my strength and my song, and he has become my salvation.

15 Joyful shouts of salvation sound from the tents of the righteous:

16 'The right hand of the Lord does mighty deeds; the right hand of the Lord raises

up; the right hand of the Lord does mighty deeds.'

17 I shall not die, but live and declare the works of the Lord.

18 The Lord has punished me sorely, but he has not given me over to death.

19 Open to me the gates of righteousness, that I may enter and give thanks to the Lord.

20 This is the gate of the Lord; the righteous shall enter through it.

21 I will give thanks to you, for you have answered me and have become my salvation.

22 The stone which the builders rejected has become the chief cornerstone.

23 This is the Lord's doing, and it is marvellous in our eyes.

24 This is the day that the Lord has made; we will rejoice and be glad in it.

***Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning is now and shall be forever Amen***

### **Colossians 3: 1-4**

*A reading from St Paul's letter to the Colossians chapter 3 beginning at verse 1*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

*This is the word of Lord*

**Thanks be to God**

### **John 20:1-18**

*Hear the Gospel of Our Lord Jesus Christ according to John*

**Glory to you O Lord**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. <sup>2</sup>So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' <sup>3</sup>Then Peter and the other disciple set out and went towards the tomb. <sup>4</sup>The two were running together, but

the other disciple outran Peter and reached the tomb first. <sup>5</sup>He bent down to look in and saw the linen wrappings lying there, but he did not go in. <sup>6</sup>Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, <sup>7</sup>and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. <sup>8</sup>Then the other disciple, who reached the tomb first, also went in, and he saw and believed; <sup>9</sup>for as yet they did not understand the scripture, that he must rise from the dead. <sup>10</sup>Then the disciples returned to their homes. <sup>11</sup>But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; <sup>12</sup>and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. <sup>13</sup>They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' <sup>14</sup>When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. <sup>15</sup>Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' <sup>16</sup>Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). <sup>17</sup>Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God". <sup>18</sup>Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her

*This is the Gospel of the Lord*

**Praise to you O Christ**

### **Post Communion**

God of Life, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection have delivered us from the power of our enemy: grant us so to die daily to sin that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord. Amen

## ***Readings for Saturday 4<sup>th</sup> April ~ Easter Eve ~ Hangings removed***

### **Collect**

Grant, Lord, that we who are baptized into the death of your Son our Saviour Jesus Christ may continually put to death our evil desires and be buried with him; and that through the grave and gate of death we may pass to our joyful resurrection; through his merits, who died and was buried and rose again for us, your Son Jesus Christ our Lord. ***Amen***

### **Matthew 27: 57-66**

*Hear the Gospel of Our Lord Jesus Christ according to Matthew*  
***Glory to you O Lord***

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. <sup>58</sup>He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup>So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup>and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. <sup>61</sup>Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup>and said, 'Sir, we remember what that impostor said while he was still alive, "After three days I will rise again." <sup>64</sup>Therefore command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, "He has been raised from the dead", and the last deception would be worse than the first.' <sup>65</sup>Pilate said to them, 'You have a guard of soldiers; go, make it as secure as you can.' <sup>66</sup>So they went with the guard and made the tomb secure by sealing the stone.

*This is the Gospel of the Lord*  
***Praise to you O Christ***

## Readings for 3<sup>rd</sup> April ~ Good Friday ~ No colours

### **Collect**

Almighty Father, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever  
**Amen**

### **John 18.1 – end of 19**

*Here the Gospel of Our Lord Jesus Christ according to John*  
**Glory to you O Lord**

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that was to happen to him, came forward and asked them, 'For whom are you looking?' <sup>5</sup>They answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, 'I am he', they stepped back and fell to the ground. <sup>7</sup>Again he asked them, 'For whom are you looking?' And they said, 'Jesus of Nazareth.' <sup>8</sup>Jesus answered, 'I told you that I am he. So if you are looking for me, let these men go.' <sup>9</sup>This was to fulfil the word that he had spoken, 'I did not lose a single one of those whom you gave me.' <sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. <sup>11</sup>Jesus said to Peter, 'Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?' <sup>12</sup>So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. <sup>13</sup>First they took

him to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup>Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. <sup>15</sup>Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup>The woman said to Peter, 'You are not also one of this man's disciples, are you?' He said, 'I am not.' <sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself. <sup>19</sup>Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup>Jesus answered, 'I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who heard what I said to them; they know what I said.' <sup>22</sup>When he had said this, one of the police standing nearby struck Jesus on the face, saying, 'Is that how you answer the high priest?' <sup>23</sup>Jesus answered, 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?' <sup>24</sup>Then Annas sent him bound to Caiaphas the high priest. <sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, 'You are not also one of his disciples, are you?' He denied it and said, 'I am not.' <sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, 'Did I not see you in the garden with him?' <sup>27</sup>Again Peter denied it, and at that moment the cock crowed. <sup>28</sup>Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the

headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup>So Pilate went out to them and said, 'What accusation do you bring against this man?' <sup>30</sup>They answered, 'If this man were not a criminal, we would not have handed him over to you.' <sup>31</sup>Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' <sup>32</sup>(This was to fulfil what Jesus had said when he indicated the kind of death he was to die.) <sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' <sup>34</sup>Jesus answered, 'Do you ask this on your own, or did others tell you about me?' <sup>35</sup>Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' <sup>36</sup>Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' <sup>37</sup>Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' <sup>38</sup>Pilate asked him, 'What is truth?' After he had said this, he went out to the Jews again and told them, 'I find no case against him. <sup>39</sup>But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?' <sup>40</sup>They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit.

<sup>19</sup> <sup>1</sup> Then Pilate took Jesus and had him flogged. <sup>2</sup> And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. <sup>3</sup> They kept coming up to him, saying, 'Hail, King of the Jews!' and striking him on the face. <sup>4</sup> Pilate went out again and said to them, 'Look, I am

## Readings for 3<sup>rd</sup> April ~ Good Friday ~ No colours

bringing him out to you to let you know that I find no case against him.’<sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, ‘Here is the man!’<sup>6</sup> When the chief priests and the police saw him, they shouted, ‘Crucify him! Crucify him!’ Pilate said to them, ‘Take him yourselves and crucify him; I find no case against him.’<sup>7</sup> The Jews answered him, ‘We have a law, and according to that law he ought to die because he has claimed to be the Son of God.’<sup>8</sup> Now when Pilate heard this, he was more afraid than ever.<sup>9</sup> He entered his headquarters again and asked Jesus, ‘Where are you from?’ But Jesus gave him no answer.<sup>10</sup> Pilate therefore said to him, ‘Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?’<sup>11</sup> Jesus answered him, ‘You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.’<sup>12</sup> From then on Pilate tried to release him, but the Jews cried out, ‘If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.’<sup>13</sup> When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.<sup>14</sup> Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, ‘Here is your King!’<sup>15</sup> They cried out, ‘Away with him! Away with him! Crucify him!’ Pilate asked them, ‘Shall I crucify your King?’ The chief priests answered, ‘We have no king but the emperor.’<sup>16</sup> Then he handed him over to them to be crucified. So they took Jesus;<sup>17</sup> and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.<sup>18</sup> There they crucified him, and with him two others, one on either side, with Jesus between them.<sup>19</sup> Pilate also had an

inscription written and put on the cross. It read, ‘Jesus of Nazareth, the King of the Jews.’<sup>20</sup> Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.<sup>21</sup> Then the chief priests of the Jews said to Pilate, ‘Do not write, “The King of the Jews”, but, “This man said, I am King of the Jews.”’<sup>22</sup> Pilate answered, ‘What I have written I have written.’<sup>23</sup> When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top.<sup>24</sup> So they said to one another, ‘Let us not tear it, but cast lots for it to see who will get it.’ This was to fulfil what the scripture says, ‘They divided my clothes among themselves and for my clothing they cast lots.’<sup>25</sup> And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, ‘Woman, here is your son.’<sup>27</sup> Then he said to the disciple, ‘Here is your mother.’ And from that hour the disciple took her into his own home.<sup>28</sup> After this, when Jesus that all was now finished, he said (in order to fulfil the scripture), ‘I am thirsty.’<sup>29</sup> A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.<sup>30</sup> When Jesus had received the wine, he said, ‘It is finished.’ Then he bowed his head and gave up his spirit.<sup>31</sup> Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.<sup>32</sup> Then the soldiers came and broke the legs of the first and

of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.<sup>35</sup> (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)<sup>36</sup> These things occurred so that the scripture might be fulfilled, ‘None of his bones shall be broken.’<sup>37</sup> And again another passage of scripture says, ‘They will look on the one whom they have pierced.’<sup>38</sup> After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.<sup>39</sup> Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds.<sup>40</sup> They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.<sup>41</sup> Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid.<sup>42</sup> And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*This is the Gospel of the Lord  
Praise to you O Christ*

### **Post Communion**

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord **Amen**

## Readings for 2<sup>nd</sup> April ~ Maundy Thursday ~ Purple

### **Collect**

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever . **Amen**

### **Exodus 12:1-4,11-14**

*A reading from the book of Exodus Chapter 12 beginning at verse 1*

The Lord said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup> This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance

*This is the word of the Lord*  
**Thanks be to God**

### **Psalm 116**

I love the Lord, for he has heard the voice of my supplication; because he inclined his ear to me on the day I called to him.

<sup>10</sup> How shall I repay the Lord for all the benefits he has given to me?  
<sup>11</sup> I will lift up the cup of salvation and call upon the name of the Lord.  
<sup>12</sup> I will fulfil my vows to the Lord in the presence of all his people.  
<sup>13</sup> Precious in the sight of the Lord is the death of his faithful servants.

<sup>14</sup> O Lord, I am your servant, your servant, the child of your handmaid; you have freed me from my bonds.

<sup>15</sup> I will offer to you a sacrifice of thanksgiving and call upon the name of the Lord.

<sup>16</sup> I will fulfil my vows to the Lord in the presence of all his people,

<sup>17</sup> In the courts of the house of the Lord, in the midst of you, O Jerusalem. Alleluia.

**Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning is now and shall be forever Amen**

### **1 Corinthians 11. 23-26**

*A reading from the first letter of St Paul to the Corinthians chapter 11 beginning at verse 23*

<sup>23</sup> For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' <sup>25</sup>In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes

*This is the word of Lord*  
**Thanks be to God**

### **John 13: 1-17, 31-35**

*Hear the Gospel of Our Lord Jesus Christ according to John*  
**Glory to you O Lord**

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' <sup>7</sup>Jesus

answered, 'You do not know now what I am doing, but later you will understand.' <sup>8</sup>Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' <sup>9</sup>Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' <sup>10</sup>Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' <sup>11</sup>For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' <sup>12</sup> After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31</sup> Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another.

*This is the Gospel of the Lord*  
**Praise to you O Christ**

### **Post Communion**

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever Amen